

**EDUCATION AND YOUNG PEOPLE'S SERVICES  
CABINET COMMITTEE**

**Wednesday, 23rd November, 2016**

**10.00 am**

**Darent Room, Sessions House, County Hall,  
Maidstone**





## AGENDA

### EDUCATION AND YOUNG PEOPLE'S SERVICES CABINET COMMITTEE

**Wednesday, 23 November 2016 at 10.00 am**  
**Darent Room, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Jemma West**  
Telephone: **03000 419619**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (16)**

Conservative (8): Mr L B Ridings, MBE (Chairman), Mrs P T Cole (Vice-Chairman),  
Mr S C Manion, Mr M J Northey, Mr J M Ozog, Mr C R Pearman,  
Mrs P A V Stockell and Vacancy

UKIP (2) Mr L Burgess and Mr T L Shonk

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mr M J Vye

Church  
Representatives (3) Mr D Brunning, Mr Q Roper and Mr A Tear

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

A1 Introduction/Webcast announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

A4 Minutes of the meeting held on 22 September 2016 (Pages 7 - 16)

To consider and approve the minutes as a correct record

A5 Verbal updates

To receive verbal updates from the relevant Cabinet Members and Corporate Director for Education and Young People's Services portfolio.

A6 Meeting dates 2017/18

To agree that meetings of the Cabinet Committee in 2017/18 will take place as follows:

22 June 2017

7 September 2017

22 November 2017

18 January 2018

8 March 2018.

It has previously been agreed that meetings will take place on 1 February and 30 March 2017

**B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

B1 16/00099 Proposed changes to Oakley (Special) School - Tunbridge Wells (Pages 17 - 32)

To receive a report from the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young Peoples Services, and to consider and endorse or make recommendations to the Cabinet Member on the proposed decision set out in the report.

B2 16/00100 Proposal to expand Harrietsham CEP School (Pages 33 - 50)

To consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on a proposed decision to expand Harrietsham CEP School

B3 16/00070 The Commissioning Plan for Education Provision in Kent 2017-2021 (Pages 51 - 218)

To receive a report from the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services, and to consider and endorse or make recommendations on the Plan, prior to the final version being considered and approved by the Cabinet on 9 January 2017.

**C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

C1 Early Years and School Performance in 2016 - National Curriculum Test and Public Examination Results (Pages 219 - 232)

To receive a report from the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young People's Services, giving a summary of the Kent Early Years Foundation Stage (EYFS) Assessments, Key Stage 1 and Key Stage 2 Standard Assessment Tests (SATs), and GCSE and post 16 results for 2016, which Members are asked to note.

C2 Teacher Recruitment and Retention Activity for 2016 (Pages 233 - 242)

To receive a report from the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young People's Services setting out an update on Teacher Recruitment and Retention Activity for 2016 and key issues in relation to teacher recruitment and retention in Kent schools, on which Members are asked to note.

C3 The process around identifying school sites as surplus to requirements (Pages 243 - 278)

To receive a report that sets out the current process around identifying school sites as surplus to requirements

**D - Monitoring of Performance**

D1 Performance Scorecard (Pages 279 - 316)

To receive a report from the Cabinet Member for Education and Health Reform, Specialist Children's Services and Community Services; and the Corporate Director of Education and Young People's Services outlining performance against the targets set out in the Strategic Priority Statement, Vision and Priorities for Improvement, and service business plans.

D2 Work Programme 2017 (Pages 317 - 322)

To receive the report from the Head of Democratic Services that gives details of the proposed Work Programme for the Education and Young People's Services Cabinet Committee.

D3 Education and Young People's Services Strategic Vision and Priorities for Improvement 2017-2020 (Pages 323 - 430)

To receive a report from the Cabinet Member for Education and Health Reform, the Cabinet Member for Community Services, the Cabinet member for Children's Services and the Corporate Director for Education and Young People's Services setting out the draft EYPS Strategic Vision and Priorities for Improvement 2017-2020 document, progress made in delivery EYPS priorities for 15-16, and proposed priorities and targets for 16-17 which Members are asked to note.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Head of Democratic Services  
03000 410466

**Tuesday, 15 November 2016**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*